Welcome to **SAPC**

(Substance Abuse Prevention and Control)

Cost Report Orientation

For

DRIVING UNDER THE INFLUENCE PROGRAM (DUI)

Fiscal Year 2017-18



Substance Abuse Prevention and Control www.publichealth.lacounty.gov/sapc

1000 S. Fremont Avenue Building A-9 East, 3rd Floor Unit 34 Alhambra, CA 91803



COST REPORTING UNIT

COST REPORTING UNIT:

Lisa Lee	(626) 299-4165	lislee@ph.lacounty.gov
Alex Domond	(626) 299-4156	adomond@ph.lacounty.gov
Zenaida Arenas	(626) 299-4584	zarenas@ph.lacounty.gov
Terry Yang	(626) 299-4158	Tyang@ph.lacounty.gov
Jasmin Sun	(626) 299-3221	Jsun@ph.lacounty.gov
Jonathan Jang	(626) 299-4154	JoJang@ph.lacounty.gov

DUI PROGRAM UNIT:

Any questions/issues related to DUI program, please contact:

➤ Glenda Pinney (626) 299-3571 Gpinney@ph.lacounty.gov



Cost Report Forms and Instructions can be downloaded from Substance Abuse Prevention and Control website:

www.publichealth.lacounty.gov/sapc

- Click "NETWORK PROVIDERS" (3rd box)
- Click "PROVIDER MANUAL AND FORMS" (1st box)
- Click "COST REPORT FORMS AND INSTRUCTIONS" (bottom of the page – "Finance Related Forms and Documents")
- Click Green Highlighted for DUI forms



7-01-2015

Topics of Discussion

- 1. Objectives
- 2. Instructions for completing the form:
- 3. Summary Page

Schedule 1: Personnel Services – Salary & Employee

Benefits

Schedule 2: Operating Expenses

Schedule 3: Participants Fees

Schedule 4: Equipment/Facility Depreciation

- 4. Deadline
- 5. Notes



Cost Report Certification Form

This form is part of your cost report package and it certifies:

- That your cost report is true, accurate and complete and was prepared in accordance with applicable County, State and Federal laws, regulations and guidelines.
- That you agree to keep such records for a period of three years.
- 3) That you understand that anyone who misrepresents falsifies, omits essential information, or conceals material facts may be prosecuted under applicable County, State, and/or Federal laws.



PROGRAM EXPENSES Schedule 1 Personnel Services

Salary: Complete columns A-D

2. Employee Benefits: Complete column B

3. Contract Services: Complete columns A-B

NOTE: Information is automatically linked to Summary page



Schedule 2 Operating Expenses

- 1. Complete column B
 - Expenditures for <u>building mortgages</u> are not allowed.
 - ➤ If <u>space rental</u> is shared, show the <u>prorated</u> amounts and explain the basis of the allocation of costs on a separate sheet.

Schedule 2 (cont.) Operating Expenses

- Staff Education/Training includes reimbursement for local mileage, tuition, etc. You may break this out into separate categories.
- Interest Expenses: Loan expenses that are taken out to cover operating costs or meet payrolls may be charged off as operating expenses under Interest Expenses

<u>Schedule 3</u> <u>Participants Fees – Gross Revenue</u>

Providers must enter fees collected for each of these classifications as applicable.

Schedule 4 Equipment/Facility Depreciation

- Equipment Depreciation: Complete columns A-H
 - Equipment is a non-expendable property which has a useful life in excess of three years and a cost in excess of \$5,000.

Schedule 4 (cont.) Equipment/Facility Depreciation

- 2. Facility Depreciation: Complete columns A-G
 - Facility depreciation is an allowable expense (expenditures for remodeling are capitalized and depreciated).

Summary Page

Number of Participants:

Enter total number of clients you served during the year.

Program Revenue

1. Gross Revenue

Summary Page (cont.)

Program Expenses

- 2. Personnel Services (Schedule 1)
- 3. Operating Expenses (Schedule 2)
- 4. Equipment/Facility Depreciation (Schedule 4)
- 5. Gross Cost
- 6. Profit/Surplus

Notes:

A. Excess Fees:

Complete the Excess Fees calculation to determine the amount of excess fees.

B. Agency may retain up to 10% of total program revenue.



E. Excess Fees

Total Program Revenue generated in FY 2016-17 minus Program Expenses (in excess of 10% of total program revenue). Provider may keep this 10% excess fee and return the remaining to clients or use for program operations.

Deadline

SUBMIT FY 2017-18 COST REPORT BY

AUGUST 30, 2018

PLEASE:

- ✓ MAIL ORIGINAL COST REPORT
- ✓ ATTACHED COST REPORT CERTIFICATION

TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC HEALTH
SUBSTANCE ABUSE PREVENTION AND CONTROL
1000 S. FREMONT AVE. BUILDING A-9 EAST
3rd FLOOR, NORTH WING, UNIT 34
ALHAMBRA, CA 91803

